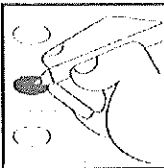


OFFICIAL ABSENTEE / PROVISIONAL / EMERGENCY BALLOT

Rabun County, Georgia
 Precinct: 005-Rabun Co
 Municipal General and Special Election - November 7, 2023



To Vote:

1. Use Black or Blue Ink to mark the ballot.
2. Completely fill in the empty oval to the left of the candidate name or choice in all races you wish to vote.
3. If voting for a Write-In candidate, completely fill in the oval to the left of the Write-In selection, then write the name of the Write-In candidate in the space provided.

Warning

- Do **NOT** use red ink or felt tip pen to mark ballot.
- Do **NOT** circle, underline or mark through choices.
- Do **NOT** use check marks or X to mark ballot.
- Do **NOT** mark more choices per race than allowed.
- Do **NOT** sign, cut, tear or damage the ballot.

If you make a mistake or change your mind on a selection:

- A. Do not attempt to mark through the selection or attempt to erase. Write "Spoiled" across **the ballot AND across the return envelope.**
- B. Mail or return the spoiled ballot and envelope to your county board of registrars; a new official absentee ballot will be mailed to you.

If you decide to vote in-person: Surrender the ballot to the poll manager at an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." (O.C.G.A. 21-2-284(e), 21-2-285(h) and 21-2-383(a))

Town of Tallulah Falls	For Councilperson (Vote for Two)	Special Election
<p style="text-align: center;">For Mayor (Vote for One)</p> <p><input type="radio"/> Mike Early (Incumbent)</p> <p><input type="radio"/> Dan A. Hayes</p> <p><input type="radio"/> Paul Marsteller</p> <p><input type="radio"/></p> <p>Write-In</p>	<p><input type="radio"/> Joey Fountain</p> <p><input type="radio"/> Jimmy Franklin</p> <p><input type="radio"/> Craig Weatherly</p> <p><input type="radio"/></p> <p>Write-In</p> <p><input type="radio"/></p> <p>Write-In</p>	<p style="text-align: center;">Sunday Package Sales (Vote for One)</p> <p>Shall the governing authority of the Town of Tallulah Falls, Georgia, be authorized to permit and regulate package sales of both malt beverages and wine on Sundays between the hours of 12:30 p.m. and 11:00 p.m.?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
		<p style="text-align: center;">Sunday Sales By the Drink (Vote for One)</p> <p>Shall the governing authority of the Town of Tallulah Falls, Georgia, be authorized to permit and regulate Sunday sales of wine and malt beverages for beverage purposes by the drink?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>

Turn Ballot Over To Continue Voting

+

**Special Election
Rabun County**

The Continuation of a One Percent Sales and Use Tax for Educational Purposes
(Vote for One)

Shall up to \$38,000,000 in aggregate principal amount of Rabun County School District general obligation bonds (the "Bonds") be issued for the purpose of funding (a) all or a portion of the costs of (i) adding to, renovating, repairing and improving existing school buildings and school system facilities, (ii) acquiring miscellaneous new equipment, fixtures, and furnishings for the school system, including technology equipment, security equipment, band equipment, textbooks, electronic instructional media, and other instructional materials, (iii) acquiring school buses and transportation and maintenance equipment, (iv) acquiring, constructing and equipping a new academic building for Rabun County High School, and (v) acquiring real estate and conducting site preparation of real estate for school district purposes (the "Projects"); (b) capitalized interest on the Bonds; and (c) the costs of issuing the Bonds; and shall a special one percent sales and use tax be continued in the special district of Rabun County for a period of time not to exceed 20 calendar quarters and for the raising of not more than \$39,000,000 for the purpose of funding (a) the payment of a portion of the principal of and interest on the Bonds in the maximum amount not to exceed \$23,500,000 and (b) all or a portion of any of the Projects in the maximum amount not to exceed \$15,500,000 unless the amounts used for principal and interest on the Bonds is less than the maximum amounts set forth above?

- Yes
- No

Turn Ballot Over To Continue Voting

